

## Shabbat Kiddush for Friday Night

There was evening and there was morning; the sixth day was complete.

The sky and the earth and all their contents were completed. On the seventh day God completed all the skilled labor. God ceased (Shabbat) from all skilled labor. God blessed the seventh day and declared it holy, because on that day God ceased from all acts of creation.

Attention!  
L'Chayim (to life!)

Blessed are You, Adonai, Our God, Ruler of the Universe, Creator of the fruit of the vine.

Blessed are You, Adonai, Our God, Ruler of the Universe, who made us holy with your commandments and favored us. Your holy Shabbat in love and favor, You gave us as our heritage, a reminder of the acts of Creation. For it is first among the days called holy, a reminder of the Exodus from Egypt. For You have chosen us to serve you and set us apart from all other peoples; Your holy Shabbat, with love and favor, You have given us as our heritage.

Blessed are You, Adonai, who makes Shabbat holy.

Va-y'hi erev va-y'hi voker yom hashishi:

Vay'chulu hashamayim v'ha-aretz  
V'chol-tzva-am:

Vay'chal Elohim bayom hash'vi-i  
M'lachto asher asah

Va'yishbot bayom hash'vi-i

Mikol-m'lachto asher asah:

Vay'varech Elohim et-yom hash'vi-i

Vay'kadeish oto

Ki vo Shavat mikol-m'lachto

Asher-bara Elohim la-asot:

Savri:

L'Chayim!

Baruch Atah Adonai  
Eloheinu melech ha-olam,  
Borei p'ri hagafen.

Baruch Atah Adonai  
Eloheinu melech ha-olam,  
asher kid'shanu b'mitzvotav  
V'ratza vanu,  
V'shabbat kodsho  
B'ahavah uvratzon hinchilanu,  
Zikaron l'ma'asei v'reishit.

Ki hu yom t'chilah  
L'mikra-ei kodesh,  
Zeicher litziat mitzrayim.

Ki vanu vacharta  
V'otanu kiddashta  
Mikol-ha-ammim,  
V'shabbat kodsh'cha  
B'ahavah uvratzon hinchaltanu.

Baruch Atah Adonai m'kadeish ha-Shabbat.

וַיְהִי עֶרֶב וַיְהִי בֹקֶר יוֹם הַשְּׁשִׁי

וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ

וְכָל-צְבָאָם:

וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי

מְלַאכְתּוֹ אֲשֶׁר עָשָׂה

וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי

מְכָל-מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:

וַיְבָרֶךְ אֱלֹהִים אֶת-יוֹם הַשְּׁבִיעִי

וַיְקַדֵּשׁ אֹתוֹ

כִּי בּוֹ נִשְׁבֹּת מְכָל-מְלַאכְתּוֹ

אֲשֶׁר-בָּרָא אֱלֹהִים לַעֲשׂוֹת:

סְבָרִי:

L'Chayim

בָּרוּךְ אַתָּה יְהוָה  
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
בוֹרֵא פְרֵי הַגֶּפֶן.

בָּרוּךְ אַתָּה יְהוָה  
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו  
וַרְצָה בָּנוּ,  
וְשַׁבֵּת קִדְּשׁוֹ  
בְּאַהֲבָה וּבְרַצּוֹן הַנְּחַלְתָּנוּ,  
זְכוֹר לְמַעֲשֵׂה בְרֵאשִׁית.

כִּי הוּא יוֹם תְּחִלָּה  
לְמִקְרָאֵי-קִדְּשׁ,  
זְכוֹר לִיצִיאַת מִצְרָיִם.

כִּי בָנוּ בְּחַרְתָּ  
וְאוֹתָנוּ קִדְּשָׁתָּ  
מְכָל-הָעַמִּים,  
וְשַׁבֵּת קִדְּשָׁךְ  
בְּאַהֲבָה וּבְרַצּוֹן הַנְּחַלְתָּנוּ  
בָּרוּךְ אַתָּה יְהוָה מְקַדֵּשׁ הַשַּׁבָּת.